

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	Revised: 01/01/2024		BACK COUNTRY HORSEMEN OF WASHINGTON												
2	BCHW VH Document 3a. <u>Not for data input</u>														
3	FOR PRINTING & FOR USE IN THE FIELD			Volunteer Hours Report for Year 2023/2024											
4	Use for the 2023/2024 Reporting Year			CHAPTER NAME											
5	Volunteer Name	Chapter	Project Date	Description of Work/Trailhead Names	Agency Code	Dist.	Work Hours		Other Hours		Travel		Equines		Total
Basic Hours							Skilled Hours	LNT Educ.	Admin Pub Mtg	Travel Time	Vehicle Miles	Quant Stock	Days Used	Stock Days	
8	Calculated Totals						0	0	0	0	0	0	0	0	0
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															
19															0
20															0
21															0
22															0
23															0
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; O - NOLT; T - Private Timber; W - County														