

**Everyone Get Out on the Road! Our Owners  
Leave on Vacation in less than an Hour!**



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## The mission of this organization shall be:

- I. To perpetuate the common-sense use and enjoyment of horses in America's back country and wilderness.
- II. To work to insure that public lands remain open to recreational stock use.
- III. To assist the various governmental and private agencies in their maintenance and management of said resource.
- IV. To educate, encourage and solicit active participation in the wise use of the back country resources by horsemen and the general public commensurate with our heritage.
- V. To foster and encourage the formation of new chapters in the state organization.
- VI. To Foster and Encourage new Chapters in the State Organization.

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# Mt. St. Helens BCH

BCHW

**November 2022**



## From our Director

Hello all

The BCHW Executive Committee held their monthly meeting on the 14<sup>th</sup>. The work done was to set a policy for purchasing of alcohol with chapter or grant funds. It is against 501c3 rules to do so. Also it is against grant funding rules to do this. Another policy was made to set reimbursement levels for mileage, stock use/hauling, per diem and lodging. Clarification was needed. One of the goals of the EC Committee is to lay the ground work/rules for chapters to have youth programs. They have started this process and will present to the directors when finished.

The Gifford Pinchot Sustainable Trails Committee met this week. The new facilitators have added a new level of professionalism to the process. Presenting examples of plans from other forest and communities. Some communities whose economics are tied to recreation have made trail systems that are considered state of the art in sustainability and recreational experience. The idea of the committee is to re-

view these other plans to see how they might be integrated into the G.P. plan. Safety on multi use trails has become a high priority as more users are on the trails at the same time. One way trail loop systems have become popular as well as user specific trails. Identifying trails and recording their use and condition will also be a big part of the plan.

The reintroduction of grizzly bears to the Pasayton Wilderness and North Cascades has reared it's ugly head again. BCHW is following this closely and attending meetings and will make comments stating BCHW's stance. Members will be encouraged to make comments when the time comes again. There have been postings on face book to make members and all others who are interested aware.

Happy Thanksgiving and Merry Christmas

Thanks to all for all you do

Jim

## 2022 Officers

### Director:

- \* Jim Anderson
- \* 360.835.5719
- \* [muleman1951@gmail.com](mailto:muleman1951@gmail.com)

### President

- \* Bob Cole
- \* 503.539.8618
- \* [cofleet25@gmail.com](mailto:cofleet25@gmail.com)

### Alternate Director

- \* Gary Collins
- \* 360.892.7683
- \* [gcinbp@msn.com](mailto:gcinbp@msn.com)

### Vice President

- \* Ken Evans
- \* 360.263.1529
- \* [pkevans@tds.net](mailto:pkevans@tds.net)

### Members in Good Standing

- \* Dan Brooks
- \* 360.574.2909
- \* [dan\\_the\\_realestate-man@yahoo.com](mailto:dan_the_realestate-man@yahoo.com)
- \* Jan Trafelet
- \* 360.673.4086
- \* [manesn-tails@scattercreek.com](mailto:manesn-tails@scattercreek.com)

### Treasurer

- \* Nancy Rust
- \* 360.253.7307
- \* [alrust@comcast.net](mailto:alrust@comcast.net)

### Secretary

- \* Jan Schmalenberger
- \* 360.609.0928



# Mt. St. Helens BCH

BCHW

**November 2022**

## From our President



Enjoying Time with Kathy  
and the horses.

## 2022 Appointed Chairs

### TRAIL BOSSES

Ken Evans 360.263.1529

pkevans@tds.net

Dan Brooks 360.574.2909

dan\_therealestateman@yahoo.com

### MEMBERSHIP CHAIR

Sally Kiger

360.749.1584

kigersallyj@gmail.com

### NEWSLETTER CHAIR

Tracy Kiger

360-749-1584

kigersallyj@gmail.com

### PUBLICITY CHAIR

### WEB PAGE

Terri Anderson

360-835-5719

[luv2tri1954@gmail.com](mailto:luv2tri1954@gmail.com)

### EDUCATION CHAIR/LNT

Noelle Rodolari

360-947-8121

Noelle\_r@hotmail.com

### LEGISLATIVE CHAIR

Ken Evans

360.263.1529

pkevans@tds.net

### WAYS AND MEANS CHAIR

Sheila Warne-Brooks

360.574.2909

skwarne@yahoo.com

### PUBLIC LANDS CHAIR

Gary Collins

360.892.7683

gcinbp@msn.com

### FUN RIDE CHAIR

Vickie Smith

360.431.4955

nacats@comcast.net



**2nd PLACE**

# Mt. St. Helens BCH

BCHW

**November 2022**

## **2022 Appointed Chairs**

### **WORK PARTY CHAIR**

Jim Anderson  
360.835.5719  
muleman1951@gmail.com

### **VOLUNTEER HOURS CHAIR**

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com

### **CCEHC CO-LIAISONS**

Sally Kiger  
360.749.1584  
kigersallyj@gmail.com  
  
Jan Schmalenberger  
360.609.0928  
cjschmalenberger@gmail.com

### **SUNSHINE**

Mary Caye Eisland  
360.910.5344  
mceisland@gmail.com

### **HISTORIAN**

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com



**3rd PLACE**

# Mt. St. Helens BCH

BCHW

**November 2022**

## Leave No Trace



## Best Group



Red shirts - POLYESTER - with  
newest logo (Front only!)



Neon Orange - COTTON - with  
regular logo (front & back) Ladies

## 2022 Appointed Chairs

### WORK PARTY CHAIR

Jim Anderson  
360.835.5719  
muleman1951@gmail.com

### VOLUNTEER HOURS CHAIR

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com

### CCEHC CO-LIAISONS

Sally Kiger  
360.749.1584  
kigersallyj@gmail.com

Jan Schmalenberger  
360.609.0928  
cjschmalenberger@gmail.com

### SUNSHINE

Mary Caye Eiland  
360.910.5344  
mceiland@gmail.com

### HISTORIAN

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com

I would be happy to meet people at feed stores in:

- ◆ BG,
- ◆ Freddy's Cascade Park,
- ◆ Salmon Creek, Hazel Dell...etc.

Anyone interested, have questions...can get ahold of me directly, via either :

Email: [skwarne@yahoo.com](mailto:skwarne@yahoo.com)

Cell #: (360) 281-6004

Thanks so much!

Sheila (-:

**\*\*Pictures** are "SAMPLES" of what shirts/logos look like:





## **WTRA & BCHW ANNUAL CHRISTMAS PARTY**

3:00 pm Cocktails, Hors d'oeuvres

5:00 pm Dinner

Gift Exchange and Games!

1650 Harrier Rd, Ridgefield WA

RSVP to Kimberly Softich, [kimberly.softich@gmail.com](mailto:kimberly.softich@gmail.com) or 425-280-0392

(RSVP is necessary as food & parking accommodation will be planned only for those that are attending)

Thank you, Paul & Jeanette, for graciously hosting this year's Christmas Party!

Paul & Jeanette will provide turkey, Dan & Sheila Warne-Brooks are bringing ham, and Ken Evans will bring roast beef (THANK YOU for these annual favorites!).

BYOB (bring your own beverage) and favorite side dish, salad or dessert (please bring serving spoons and or pie/cake servers). Clubs will provide paper plates, plastic utensils, cups and napkins.

*\*Gift exchange is OPTIONAL; \$20 is the suggested minimum, no maximum*

*\*\*We are asking for assistance at the end of the evening to help clean up\*\**

# Mt. St. Helens BCH

BCHW

November 2022

2023

January

February

March

April

May

June

July

August

September

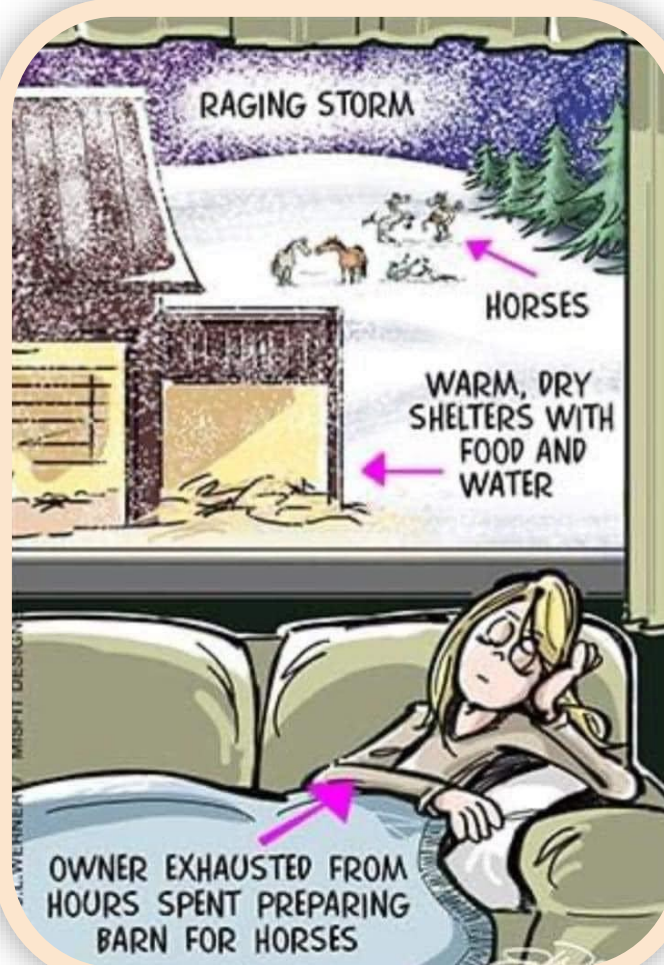
October

November

December

**As we end our 2022 year with some new officers, a few new people, and a Calander that needs to be refilled. Please start thinking about where you would like to visit and or revisit.**

**Also please consider being a camp host for at least one ride. Even if you do that at a site you are familiar with, it is a start and a great way to meet people. You may even find you like it.**



2022

November

December

10th Christmas Party

The Cefelo Home

\*\*\*Always looking for people with a purpose/ideal/desire to take the lead and sponsor a group outing.....best if drive time approx 5 hours or less.\*\*\*

Submitted by  
Ken Evans

[pkevens@tds.net](mailto:pkevens@tds.net)

## Come Join Us!

Go to [BCHW.org](http://BCHW.org) and join or renew online. If online is not an option, please fill out this paper application and sign, (all members 18 and over must sign) enclose your cash or check made out to BCHW and mail to:

**BCHW Membership Chair**  
11404 210<sup>th</sup> Ave Ct E  
Bonney Lake, WA 98391



**Mt St Helens**

## Member Info

**Check One:** ☐ New Member ☐ Renewal ☐ Secondary Chapter Application Only

Adult's name(s):

Children's name(s):

Mailing Address:

City:

ST:

Zip:

Phone number:

E-mail:

Legislative district (if known):

County:

National and State Newsletters are viewable online at [BCHA.org/BCHW.org](http://BCHA.org/BCHW.org) or Please mail a hard copy of Newsletters (Check Boxes) ☐ BCHW (Trailhead News) ☐ Chapter Newsletter (If available to mail)

## STATE MEMBERSHIP

## CHAPTER MEMBERSHIP

### Basic Memberships

☐ Single \$41.00  
☐ Family \$54.00

Levels below include Single and Family

☐ Contributing \$75.00  
☐ Sustaining \$125.00  
☐ Patron \$250.00  
☐ Benefactor \$500.00  
☐ Lifetime (Single) \$1200.00  
☐ Lifetime (Family of 2) \$2000.00

All chapter members must also be a member of BCHW. However, BCHW dues only need to be paid **once** each year. Joining additional (secondary) chapters only requires paying chapter dues.

Chapter Name:

**Mt St Helens**

If joining a secondary Chapter, provide the Chapter name where BCHW State dues have been paid for 2022:

**Chapter Dues \$5.00**

*Please consider making a Chapter donation:* \$

*Please consider making a State donation:* \$

*Chapter Subtotal* \$

*State Subtotal* \$

**Grand Total (State+Chapter) \$**

### NOTICES

By signing this membership application, you will agree to the terms of our Liability Release. You can read it on our website at [bchw.org](http://bchw.org), under the Join tab. You also agree to receive notices from BCHW/BCHA by electronic transmission at the above email address.

Back Country Horsemen of Washington (BCHW) is a public charity as defined in Internal Revenue Code Section 501(c)(3). Accordingly, membership dues paid to BCHW may be treated as deductions characterized as "charitable contributions" when computing federal and state income tax obligations.

**Signature:**

**Date**

**Signature:**

**Date**

**Signature:**

**Date**



Mount St. Helens Chapter

[www.mountsthelens-bchw.org/](http://www.mountsthelens-bchw.org/)

ON SUNDAY MY COFFEE IS  
RECREATIONAL AS  
OPPOSED TO WEEKDAYS  
WHEN IT'S MEDICINAL.



**BCHW-Mount St. Helens Chapter**

**PO Box 418**

**Brush Prairie, WA 98606**

