

# Mt. St. Helens BCH

BCHW

**January 2023**

## INSIDE THIS ISSUE:

<b>Director</b>	2
President	3
Leave No Trace	4
	5
Calendar	6
Renew/Member Form	7
	8
	9
	10
	11
	12
	13

## The mission of this organization shall be:

- I. To perpetuate the common-sense use and enjoyment of horses in America's back country and wilderness.
- II. To work to insure that public lands remain open to recreational stock use.
- III. To assist the various governmental and private agencies in their maintenance and management of said resource.
- IV. To educate, encourage and solicit active participation in the wise use of the back country resources by horsemen and the general public commensurate with our heritage.
- V. To foster and encourage the formation of new chapters in the state organization.
- VI. To Foster and Encourage new Chapters in the State Organization.



## **NEXT MEETING:**

**Feburary 13TH 6PM—9PM**

**ROUND TABLE PIZZA—SALMON CREEK**

# Mt. St. Helens BCH

BCHW

January 2023



Hello all

## From our Director

Well here we go again trying out a new year because we were tired of the old one. Kind of like buying a new car and hoping it's the best one you've had to date. Lots of hope for our new animals and big plans for adventures near and far.

There's lots of activities planned for BCHW. First off is Leadership Training. It will be VIA a Zoom meeting as the weather in the winter for traveling to Ellensburg can be kind of dicey. The date is Jan 28<sup>th</sup>. You must register on the BCHW.org website so you can get the information to join the Zoom meeting. Next is the BCHW Legislative Day in Olympia on Feb. 6<sup>th</sup>. Here we meet with our legislators talk about what we do and try to drum up support for legislation that is good for us. Next is the BCHW Rendezvous in Ellensburg from March 17<sup>th</sup> to 19<sup>th</sup>. There's lots to do such as clinicians, various classes, cross cut saw completion, hands on packing demonstrations, used tack sale, dinner and auctions and vendors. You need to register if you want to participate in the dinner and if you want to camp on the fair grounds. If you have some gently used tack you would like to sell and aren't planning on going some of us that are going can transport it for you.

At our January chapter meeting we planned for some (not all) rides and work parties. There's too many to list them here so keep reading the chapter news letters and check the activities page so you keep up to date and catch any changes. Also for real short notice group emails are sent out to everyone.

There have been lots of changes to the BCHW.org website. I was cruising through it the other day and was surprised at what I found. There are some neat videos of some of the statewide and hotshot work parties around the state. There is a section of trail and camp ground updates as to conditions as reported by members. Anyone can post something on this. After we get a chance to look at Kalama without snow so we can see damage done by last years fire we'll write up something.

So here's hoping you all have a good new year and have some great rides and camping trips and also get involved with some of the other activities that BCHW and our chapter does.

Thanks to all for all you do.

Jim

## 2022 Officers

### Director:

- \* Jim Anderson
- \* 360.835.5719
- \* muleman1951@gmail.com

### President

- \* Brian Jensen
- \* 360.263.6559
- \* [Bjbigch@aol.com](mailto:Bjbigch@aol.com)

### Alternate Director

- \* Gary Collins
- \* 360.892.7683
- \* [gcinbp@msn.com](mailto:gcinbp@msn.com)

### Vice President

- \* Ken Evans
- \* 360.263.1529
- \* [pkevans@tds.net](mailto:pkevans@tds.net)

### Members in Good Standing

- \* Dan Brooks
- \* 360.574.2909
- \* [dan\\_the\\_realestate-man@yahoo.com](mailto:dan_the_realestate-man@yahoo.com)
- \* Nancy Rust
- \* 360.609.4284
- \* [alrust@comcast.net](mailto:alrust@comcast.net)

### Treasurer

- \* Gudrun Mahrt
- \* 360.263.3137
- \* [Gmahrt@carbonates.com](mailto:Gmahrt@carbonates.com)

### Secretary

- \* Jan Schmalenberger
- \* 360.609.0928

# Mt. St. Helens BCH

BCHW

January 2023



## From our President

Hello and Happy New Year!

I hope the new year has started well for you, and that you are still keeping those new year resolutions. I didn't have time (or am too lazy) for setting new resolutions, so I'm happy to report that I'm still on track!

As your new president, I'm still learning the ropes of the job. I'd like to thank Bob Cole for his several years of service in the role. I now have a new appreciation for the time and work he put into the job. I'd also thank all the officers and other volunteers who helped make the past year a successful one. Your work is appreciated.

There are already planned events and rides on the calendar that you need to be aware of. On a statewide level, Legislative Day is February 6 in Olympia, and the annual Rendezvous is March 17-19 in Ellensburg. There are several work parties being planned at our local sites – March 25 at Rock Creek, March 11 at Battleground Lake, and several at Kalama Horse camp once the snow starts to clear in April. Our first scheduled ride & camp is April 5-9 at Burke Lake, and there are more planned for the following months. And most importantly, our annual Fun Ride at Kalama on July 15. We will have some great prizes for the event this year. Check

the calendar in the Newsletter and on the website <https://www.mountsthelens-bchw.org/rides-activities> for the latest information.

I look forward to working with you in the coming year. I hope to see you at the various events and rides throughout the year.

Happy & Safe Trails!



## 2022 Appointed Chairs

### TRAIL BOSSES

Ken Evans 360.263.1529

pkevans@tds.net

Dan Brooks 360.574.2909

dan\_therealestateman@yahoo.com

### MEMBERSHIP CHAIR

Sally Kiger

360.749.1584

kigersallyj@gmail.com

### NEWSLETTER CHAIR

Tracy Kiger

360-749-1584

kigersallyj@gmail.com

### PUBLICITY CHAIR

### WEB PAGE

Terri Anderson

360-835-5719

luv2tri1954@gmail.com

### EDUCATION CHAIR/LNT

Noelle Rodolari

360-947-8121

Noelle\_r@hotmail.com

### LEGISLATIVE CHAIR

Ken Evans

360.263.1529

pkevans@tds.net

### WAYS AND MEANS CHAIR

Sheila Warne-Brooks

360.574.2909

skwarne@yahoo.com

### PUBLIC LANDS CHAIR

Gary Collins

360.892.7683

gcinbp@msn.com

### FUN RIDE CHAIR

Vickie Smith

360.431.4955

nacats@comcast.net

# Mt. St. Helens BCH

BCHW

January 2023

Leave No Trace (LNT.org): A Guide to Minimum Impact Camping and Stock Use Techniques  
by Noelle Rodolari January 21, 2023

## Principles of Leave No Trace: Get Ready For The New Year and New Riding Adventures

Plan Ahead & Prepare.  
Travel & Camp on Durable Surfaces.  
Dispose of Properly.  
Leave What You Find.  
Minimize Campfire Impacts.  
Respect Wildlife.  
Be Considerate of Others.



Happy New Year! As we plan for rides in this new year, it is a great time to refresh our memories on how to hike, camp and RIDE without a trace!

Here are some tips:

Put out your fire responsibly with water. Let the fire burn all the way out. Pour water on the remaining embers to make a soup. Stir it up and check for heat. 85% of wildfires are caused by humans. \$3.1 billion was spent on fire suppression in 2018.

There has been a super duper increase in attendance at parks by people during the Covid outbreak. This means sharing the trails nicely is especially important. Please stay on the trails and avoid damaging plant life. This allows the next person to enjoy nature as well. Even though everyone is supposed to yield to horses, we may encounter people who don't know this rule. Polite reminders can go a long way. Downhill hikers yield to uphill hikers by stepping aside onto a durable surface. If you are going faster than someone in front of you, please ask if it is OK to pass. Also, say Thank You after you pass them. The goal is to keep everyone safe, including the plants/fragile vegetation. When hiking with pets like dogs, it is best to leash them as you pass. Some people are afraid of dogs. Please be kind and considerate by keeping a distance or masking to follow Covid protocol. Our parks and trails are for everyone. Let's share nicely.

Going to the bathroom outside can have a huge impact. Nobody wants to see that when they are trying to enjoy nature. Even though urine is sterile it is best to avoid social impacts. Pee 200 ft or 70 big steps away from trails, climbing routes, and highly populated areas. Studies have shown pharmaceuticals in lakes from poor habits, so pee 200 feet away from water sources. If the flow rate of water (i.e. waterfall) is over 500 cfs flow rate, it is OK to pee in the water as it gets diluted. It is recommended to pee on rocks over vegetation, so animals don't dig up the smelling plants. Sometimes it is not allowed to pee, like in a cave. This requires use of a 'wag' bag to pack out your urine. Please check local guidance. If you do use toilet paper you can pack it out or use reusable cloth.

Pooping outside is normal but please follow general operating procedures. Check ahead of available facilities. Be prepared to pack out your waste. Avoid polluting water sources by digging your cat hole (6-8 inches deep) 200 feet away from water and camping sites. Try to place the hole such that no one will find it. Bury TP with waste or pack it out. This minimizes spreading diseases. Maximize the rate of decomposition by finding dark dirt or sun exposure. Enjoy your world.

Planning ahead for your trip helps in so many ways. Research online the amenities available at the place you are going and communicate with people who have gone already. Be sure to plan for the correct amount of water you will need for all parties. Many people get dehydrated and sick when not planning correctly.

## 2022 Appointed Chairs

### WORK PARTY CHAIR

Jim Anderson  
360.835.5719  
muleman1951@gmail.com

### VOLUNTEER HOURS CHAIR

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com

### CCEHC CO-LIAISONS

Sally Kiger  
360.749.1584  
kigersallyj@gmail.com

Jan Schmalenberger  
360.609.0928  
cjschmalenberger@gmail.com

### SUNSHINE

Mary Caye Eiland  
360.910.5344  
mceiland@gmail.com

### HISTORIAN

Judy Smith  
360.687.2336  
trailridenbuddy@yahoo.com

# Mt. St. Helens BCH

BCHW

January 2023

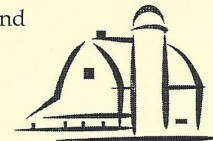
## Rietdyk's Milling Co.

Supplying all of your pet, horse and livestock needs for over 50 years.

*We're worth the Drive!*

Mon-Fri 9-6, Sat 9-5

512 NW Carty Rd.  
Ridgefield, WA 98642



Visit our Barn Boutique

360-887-8874



**PIONEER FEED**  
21605 'B' NE 10th Ave.  
Ridgefield, WA 98642  
(360) 887-4237

Mike & Cathi Agard-Owners

Website - [www.pioneerfeed.net](http://www.pioneerfeed.net)  
email - [pioneerfeed@yahoo.com](mailto:pioneerfeed@yahoo.com)

Shop Small to Save BIG



## RIDING WAREHOUSE

[www.ridingwarehouse.com/](http://www.ridingwarehouse.com/)

  
**Tack Room Too**  
201 Lee Street SW  
Tumwater, WA 98501  
360.357.4269  
[www.tackroomtoo.com](http://www.tackroomtoo.com)



UNITED PROPERTIES

DAN BROOKS  
Broker / REALTOR®  
(360) 281-3161 OFFICE  
(509) 773-7699 FAX  
Vancouver, WA 98686  
[dan\\_the\\_realtor@yahoo.com](mailto:dan_the_realtor@yahoo.com)

<https://www.coldwellbanker.com/coldwell-banker-united-properties-47991c>



Each Office is Independently Owned and Operated. 



Kim McCarrel  
64495 Old Bend Redmond Hwy.  
Bend, OR 97703  
541-410-4552  
[kim@nwhorsetrails.com](mailto:kim@nwhorsetrails.com)

## NW HORSE TRAILS

Trail Guidebooks for Equestrians

## Countryside Veterinary Service

Randy Lee, D.V.M.

(360) 887-7814  
Fax (360) 887-8780

2601 NE 259th Street  
Ridgefield, WA 98642



24 HR. EMERGENCY SERVICE



### Personal Donations

Debbie Honahan  
Dan & Sheila Brooks  
Peter & Gudrun Mahart

Jan & Carl Schmalenberger  
Dan & Pauline Mandiac  
Kathy and Bob Cole

# Mt. St. Helens BCH

BCHW

January 2023

**2023**

## January

9th—meeting

## February

6th Legislation day

7th Meeting

8th Leadership Training

## March

11th—Rock Creek 9am

17—19 Rendezvous

25th—BG Lake 9am

## April

5-9th Dave Bishop in Quincy WA

22nd Kalama Work Party

29 DNR Pick up the Burn

## May

5-7 Sahara Horse Camp

17—21 Cyrus Ride

25—29 Escure Ranch—Tower Falls

## June

3 & 4 Kalama WP with WTRA

8—11 Little Big Horn

16th—18 Glenwood Rodeo Grounds

30—4 Wilcox/Hayne Meadows

## July

8th Kalama work Party

15th Fun Ride

Attention Anyone interested in becoming a Certified Sawyer!!

There will be a Certified Sawyer Classroom Training at Rendezvous in March. The class will be for "A" Sawyers or New Sawyers only!!!!

This will be classroom time only on Saturday March 18th from 11:30pm - 4:00pm in Ellensburg.

Instructors will be:

Tony Karniss and Ed Letcher

<https://form.jotform.com/230115922087047>

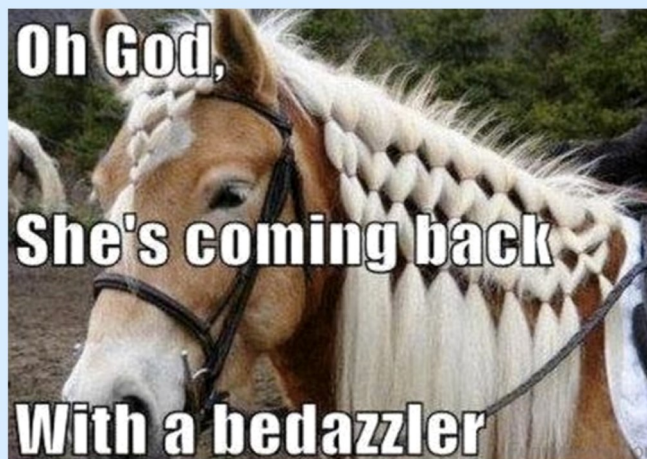
(You will probably have to copy paste this address)

## **BCHW Haney Meadow Regional Work and Ride**

Ken Wilcox Horse Camp June 30-July 5th

Come and help restore and ride this great and scenic place with Sponsoring Chapters:

Tahoma, Ellensburg Valley, Trail Dusters, Wenas Valley, Mt. St. Helens and Wenatchee



## August

19/20 Kalama w/ WTRA & Lewis Co.

27th Picnic

## September

## October

## November

## December

\*\*\*Always looking for people with a purpose/ideal/desire to take the lead and sponsor a group outing.....best if drive time approx 5 hours or less.\*\*\*

Submitted by  
Ken Evans

[pkevans@tds.net](mailto:pkevans@tds.net)

\*\*\*\***NOTE**\*\*\*\*

The above calander is only part of what was discussed. Please Email me with any corrections to what I have (I often get this wrong the first time)

[kigersallyj@gmail.com](mailto:kigersallyj@gmail.com)

NON-PROFIT-501-C-3

# Come Join Us!

Go to [BCHW.org](http://BCHW.org) and join or renew online. If online is not an option, please fill out this paper application and sign, (all members 18 and over must sign) enclose your cash or check made out to BCHW and mail to:

**BCHW Membership Chair**  
11404 210<sup>th</sup> Ave Ct E  
Bonney Lake, WA 98391



## Mt St Helens

### Member Info

**Check One:**  New Member  Renewal  Secondary Chapter Application Only

Adult's name(s): \_\_\_\_\_

Children's name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislative district (if known): \_\_\_\_\_ County: \_\_\_\_\_

National and State Newsletters are viewable online at [BCHA.org](http://BCHA.org)/[BCHW.org](http://BCHW.org) or Please mail a hard copy of Newsletters (Check Boxes)  BCHW (Trailhead News)  Chapter Newsletter (If available to mail)

### STATE MEMBERSHIP

### CHAPTER MEMBERSHIP

Basic Memberships	
<input type="checkbox"/> Single	\$41.00
<input type="checkbox"/> Family	\$54.00

All chapter members must also be a member of BCHW. However, BCHW dues only need to be paid **once** each year. Joining additional (secondary) chapters only requires paying chapter dues.

Levels below include Single and Family	
<input type="checkbox"/> Contributing	\$75.00
<input type="checkbox"/> Sustaining	\$125.00
<input type="checkbox"/> Patron	\$250.00
<input type="checkbox"/> Benefactor	\$500.00
<input type="checkbox"/> Lifetime (Single)	\$1200.00
<input type="checkbox"/> Lifetime (Family of 2)	\$2000.00

Chapter Name:  
**Mt St Helens**

If joining a secondary Chapter, provide the Chapter name where BCHW State dues have been paid for 2022:

<i>Please consider making a State donation:</i>	\$
<i>State Subtotal</i>	\$

<b>Chapter Dues</b>	<b>\$5.00</b>
<i>Please consider making a Chapter donation:</i>	\$
<i>Chapter Subtotal</i>	\$
<b>Grand Total (State+Chapter)</b>	<b>\$</b>

**NOTICES**

By signing this membership application, you will agree to the terms of our Liability Release. You can read it on our website at [bchw.org](http://bchw.org), under the Join tab. You also agree to receive notices from BCHW/BCHA by electronic transmission at the above email address.

Back Country Horsemen of Washington (BCHW) is a public charity as defined in Internal Revenue Code Section 501(c) (3). Accordingly, membership dues paid to BCHW may be treated as deductions characterized as "charitable contributions" when computing federal and state income tax obligations.

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

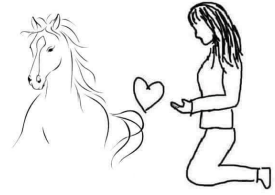
**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

Revised 9/7/2022

Mount St. Helens Chapter

[www.mountsthelens-bchw.org/](http://www.mountsthelens-bchw.org/)

**IN THE END PEOPLE WILL JUDGE  
YOU ANYWAY... SO DON'T LIVE  
YOUR LIFE TRYING TO MAKE  
OTHERS HAPPY,**



**GET YOURSELF THOSE 15 HORSES YOU  
WANTED.**



**BCHW-Mount St. Helens Chapter**

**PO Box 418**

**Brush Prairie, WA 98606**

