**BCHW Award Nomination Form**

(one form per nominee)

Lifetime Achievement ­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_

Lopper Award \_\_\_\_\_

Camp Cook \_\_\_\_\_

Trail Warrior \_\_\_\_\_

Desk Jockey \_\_\_\_\_

Junior BCHW \_\_\_\_\_

Backbone Award \_\_\_\_\_

Nominees Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please keep in mind, the nomination committee will review your presentation.**

**They may not know the nominee personally.**

**Information to include in your nomination presentation:**

* In 75 words or less, give an opening statement telling why this person is deserving of special, statewide recognition for this specific award.
* Then separately, on as many pages as you need, create a presentation detailing WHY this person should receive this award.
* Chapters this person has belonged to and for how long
* Positions or job titles this person has held
* An estimate of his or her volunteer hours (Chapter Vol Hour Chairs can help with this)
* Awards this person has won
* Trails or camps this person has worked on
* A little family history
* Include anything which will make your nominee stand out! (Letters of recommendation from land managers, news clippings, photos, etcetera.)

***The presentation you submit will be given to the recipient.***

Mail nomination forms with your presentation via the US Post Office to: BCHW Awards Committee Chair

Susan Sundahl

15188 Stevens Rd. S.E. Olalla, WA 98359

Questions: [pappihorse@wavecable.com](mailto:pappihorse@wavecable.com) or 253-380-0343

**Must be received no later than Feb 8th, 2021.**