

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	Revised: 01/01/2026		BACK COUNTRY HORSEMEN OF WASHINGTON												
2	BCHW VH Document 3a. <u>Not for data input</u>														
3	FOR PRINTING & FOR USE IN THE FIELD			Volunteer Hours Report for Year 2025/2026											
4	Use for the 2025/2026 Reporting Year			CHAPTER NAME											
5	Volunteer Name	Chapter	Project Date	Desription of Work/Trailhead Names	Agency Code	Dist.	Work	Hours	Other Hours		Travel		Equines		Total
Basic							Skilled	LNT	Admin	Travel	Vehicle	Quant	Days	Stock	
Hours							Hours	Educ.	Pub Mtg	Time	Miles	Stock	Used	Days	
8				Calculated Totals			0	0	0	0	0	0	0	0	0
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															
19															0
20															0
21															0
22															0
23															0
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; O - NOLT; R - Rendez; T - Private Tmbr,Military ; W - County														