

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	Revised: 01/01/2022		BACK COUNTRY HORSEMEN OF WASHINGTON												
2	BCHW VH Document 3a.														
3	FOR PRINTING & FOR USE IN THE FIELD			Volunteer Hours Report for Year 2021/2022											
4	Use for the 2021/20221 Reporting Year			CHAPTER NAME											
5	Volunteer Name	Chapter	Project Date	Description of Work/Trailhead Names	Agency Code	Dist.	Work Hours		Other Hours		Travel		Equines		Total
6							Basic	Skilled	LNT	Admin	Travel	Vehicle	Quant	Days	Stock
7							Hours	Hours	Educ.	Pub Mtg	Time	Miles	Stock	Used	Days
8	Calculated Totals						0	0	0	0	0	0	0	0	0
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															
19															0
20															0
21															0
22															0
23															0
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; O - NOLT; T - Private Timber; W - County														