

**BCHW – General Meeting**  
**March 17, 2019**  
**Ellensburg, WA KVEC – Teanaway Building**

**Meeting was called to order at 10:35 a.m. by President Kathy Young.**

**Keynote Speaker:**

Pacific Crest Trail Association - Tom Conner (BCHW), Gary Zink (WTA and BCHW), Bill Hawley (PCTA), and Don Sanderson (PCTA). Bill spoke about some of the collaboration between BCHW and PCTA. A slide show of projects was shown and explained. Kathy Young explained the collaborative organizational structure that is now in place with a focus on the Pasayten. Jason Ridlon explained the value of partner organizations.

**Adoption of Agenda** – Dave Sunde moved to adopt the agenda. Second. Agenda was adopted.

**Approval of 2018 General Meeting Minutes** – minutes that were posted on website for the past year were displayed on projector. Jim Thode moved to approve the minutes as posted. Second. Minutes were approved.

**President Speech:** Kathy Young

Kathy thanked everyone for helping with **Rendezvous** and announced that a chair is needed for 2020. BCHW is doing really well with more name recognition than ever. Kathy asked everyone to continue spreading the word.

**Announcements:** New donation receipts should be used (not old ones). Tri-fold brochure has been re-printed. Both documents are available.

**Packing Competition** won by Harold Wiese, Olympic Chapter, 12 minutes and 51 seconds.

**Unfinished Business:**

None

**New Business:**

None

**Good of the Order:**

**Sawyer** - Tom Mix reminded chapters to nominate folks to attend the **WTA 2020 Crew Leader College for BCHW**. This year's representatives will be: Barb Talbot, Pete Erben, Trevor Stewart and Christian Coronado (with Laura McDaniel Lluellyn as stand-by).

Tony Karniss reminded chapters to nominate folks to attend **Crosscut saw filing instruction at 9 Mile Ranger station**. This year's representatives will be: Michael Beier and Tom Janes. There will also be a class May 3 & 4 for **saw certification**.

**Train the Trainer Leave No Trace (LNT)** – will be May 2-5, 2019 at Indian Camp, Middle Fork of Teanaway.

**Membership** – Kathy Young thanked everyone for submitting over 1242 memberships and asked chapters to call those individuals who didn't renew.

**Legislative** - Jeff Chapman gave an update on successes this year.

**Public Lands** - Pete Erben gave an update on the meeting that was held on Friday. The presentation from BLM was a big success.

Kathy Young thanked folks who used time between clinics and scheduled events at Rendezvous to do things like Melissa Wallace, from Northeast Chapter pulling together a meeting of Chapter Presidents.

Joe Watt Canyon Ride is coming up.

Remember that the 2<sup>nd</sup> Quarter Board of Director Meeting will be in June and everyone is welcome to attend and committee meetings are possible.

**Chapter Display Competition** was won by Mt Olympus Chapter.

**2018 Awards:** Lynn Wilhelm-Howell & Kathy Young

Lopper Award: Linda McAskill - Tahoma Chapter; Sherry Baysinger - Mt Olympus Chapter; Terri Anderson - Mt St Helens Chapter.

Camp Cook: Doug Bailey – Ponderosa Chapter.

Trail Warrior: Rich Ruhl - Skagit Chapter; Buddy the Mule (owner Bruce Brown) - Grays Harbor Chapter.

Desk Jockey: Megan Adamire - Mt Olympus Chapter.

Backbone: Fran Van Diest - Whatcom; Dave Siebel - Mt Olympus Chapter; Nancy Rust – Mt St Helens Chapter.

Cinch Award: Jim Thode - Lewis County Chapter, BCHW Webboss and BCHW Photographer; Dave Jackson - Purple Sage Riders Chapter and Executive Committee.

Awards Chair is needed for 2020.

President's Diamond Award - Tom Mix and Tony Karniss received the awards this year for their excellent work with the sawyer program.

Lifetime Achievement Award - Dave Sunde received the award for his years and years of varied work for BCHW.

Kathy Young thanked Shannon Burvee and Cascade Mountain Grilling for once moe providing some delicious food for Rendezvous.

**BCHW Slide Show** will be distributed to Directors in June by Louise Caywood.

**Meeting adjourned at 12:15 p.m.**

**Notes respectfully submitted by Janelle Wilson, Secretary.**

